



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## In re application of:

Byeongmoon Jeong & Anna Gutowska  
Application No. 09/833,460  
Filed: April 11, 2001  
Confirmation No. 3305  
For: THERMOGELLING BIODEGRADABLE  
AQUEOUS POLYMER SOLUTION  
Examiner: Tae H. Yoon  
Art Unit: 1714  
Attorney Reference No. 23-65303

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed April 15, 2004

TRANSMITTAL LETTER

Enclosed is an Amendment/Response for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	No. Extra	Rate	Fee
Total Claims	35	- 31*	= 4	\$9.00	\$ 36.00
Indep. Claims	5	- 6**	= 1	\$43.00	\$ 43.00
Mult. Dep. Claims Fee (if not previously paid)					\$145.00
One-month Extension of Time					\$55.00
Two-month Extension of Time					\$210.00
Three-month Extension of Time					\$475.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$79.00</b>

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

A check in the amount of \$79.00 is attached.

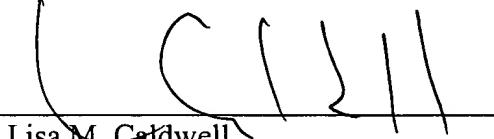
Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

Please return the enclosed postcard to confirm that the items listed above have been received.

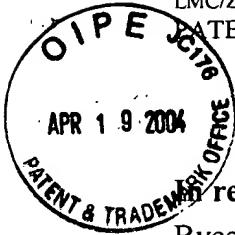
Respectfully submitted,

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By   
Lisa M. Caldwell  
Registration No. 41,653

cc: Docketing



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## AMENDMENT/RESPONSE

This responds to the Office action dated January 16, 2004. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 10.

04/20/2004 RBERHE 00000094 09833460  
 01 FC:2202 36.00 OP  
 02 FC:2201 43.00 OP